

BASIC DETAILS

MOUNT CARMEL CONVENT SCHOOL, LONAND.

Dated : 19/03/2021

SCHOOL NAME	MOUNT CARMEL CONVENT SCHOOL, LONAND.	SCHOOL CODE	----
ADDRESS	A/P, LONAND NIMBODI - PADALI ROAD LONAND TAL KHANDALA DIST SATARA.	AFFILIATION CODE	-----
PRINCIPAL	SISTER. ANCIA PAUL	PRINCIPAL'S CONTACT NUMBER	7038514658
PRINCIPAL'S EMAIL ID	AnciaPaul531@gmail.com	PRINCIPAL'S RETIREMENT DATE	---
SCHOOL'S CONTACT NUMBER	8308879603	SCHOOL'S EMAIL ID	mountcarmellonand@gmail.com
SCHOOL'S WEBSITE	www.mountcarmels.in	SCHOOL'S FAX NUMBER	----
LANDMARK NEAR SCHOOL	NIMBODI - PADALI ROAD.	YEAR OF ESTABLISHMENT	2017
AFFILIATION VALIDITY	-----	AFFILIATION STATUS	FRESH AFFIALIATION UPTO SECONDARY LEVEL.
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Amal Jyothi Charitable Society	REGISTRATION DATE	17/10/1995
SOCIETY REGISTRATION NUMBER	MH/ 4346/SATARA	REGISTRATION VALIDITY	-----

NOC ISSUING AUTHORITY	General Education Department Govt. of Maharashtra.	NOC ISSUING DATE	21/01/2021
NO OBJECTION CERTIFICATE *****	Click Here	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	Click Here

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	14	NUMBER OF PGTs	0
NUMBER OF TGTs	03	NUMBER OF PRTs	06
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	05
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	14	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LASTYEAR	1
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR ANDWELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	15	15
2	1	14	14
3	1	39	39
4	1	29	29
5	1	27	27
6	1	48	48
7	1	37	37
8	1	43	43

ACADEMIC

SUBJECTS OFFERED FOR CLASS 10	

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	9984	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8793.87	TOTAL NUMBER OF ROOMS	12
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	2
TOTAL NUMBER OF LARGE-SIZED ROOMS	7	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	11
NUMBER OF BOYS TOILET	13	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2

TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	1
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	0	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	3
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	0	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	0
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS

NEAREST NATIONALISED BANK	BANK OF BARODA	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	LONAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	LONAND	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	PUNE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	60
NEAREST HOSPITAL	SIDHIVINAYK HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	LONAND	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	120

OTHER VITAL INFORMATION

NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sr.Elsy
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8308879603	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sr.Ancia Paul	CONTACTNUMBEROF HEAD OF SEXUAL HARASSMENT COMMITTEE	7038514658
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	AnciaPaul531@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sr.Jose Clare
CONTACTNUMBEROF CONTACT PERSON IN CASE OF EMERGENCY	6238915424	EMAILIDOF CONTACT PERSON IN CASE OF EMERGENCY	
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PUKOL2239157000
MODE OF SALARY PAYMENT	Bank payment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA, LONAND.
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	http://www.google.com/url?q=http%3A%2F%2Fmountcarmels.in%2Facademic-calander%2F&sa=D&sntz=1&usg=AFQjCNGC6b30mn3hq8-0affOtQuhUmmK-A

BEST PRACTICES OF SCHOOL

Academic calendar based on CBSE, maintaining teacher records and workshops, digital class rooms, celebration of national days, sports yoga, meditation, quiz, debate.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 8-TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII.	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	14		

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2500	22000	0	0
MIDDLE	2500	22000	0	0
SECONDARY	2500	23000	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

SCHOOL BUILDING PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCELABPHOTO



BOYS TOILET PHOTO



GIRLS TOILET PHOTO



ADDITIONAL INFORMATION

U-DISE CODE	27310502310
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATIONNAME/MOHALLA	LONAND
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	LONAND
NAGAR PANCHAYAT NAME (FOR RURAL)	LONAND
PIN CODE	2169
CLUSTER RESOURCE CENTER NAME	LONAND
CDBLOCKMANDAL/TALUKA NAME	KHANDALA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KHANDALA
ASSEMBLY CONSTITUENCY	WAI
MUNICIPALITY	NAGAR PANCHAYAT
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	NO

IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	190
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	Yes

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLYPUCCA

KUCHCHA

TENT

23

ISLAND AVAILABLE FOREXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEADTEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/COCURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEART OILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

1

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTO COPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	191	08	05	48

CHILDREN WITH SPECIAL NEEDS

MIDDAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)	
-----------------------------------------------------	------------------------------------------------	--

SPORTS INFORMATION

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL

ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 8 EVERY DAY? YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
----------	------------	-----------	------------------

BRAILL BOOKS/KITS			
LOW VISIONKIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			
